



WILTSHIRE COUNTY BADMINTON ASSOCIATION JUNIOR RESTRICTED BADMINTON CHAMPIONSHIPS

SUNDAY 18th October 2026

Melksham Community Campus,
The Market Place, Melksham SN12 6ES

UNDER 11, UNDER 13 & UNDER 15 EVENTS

TOURNAMENT CONDITIONS

1. The Tournament will be conducted in accordance with the WCBA Restricted Rules – Updated August 2026.
2. The competition will be based on a 'Round Robin' competition. Each player will play all other players in the event. The winner and runner up being the ones with the most wins, in the event of a draw the one with the lowest total losing score will be the winner.

All scores must be recorded on each players individual score sheet.
3. **The U11, U13, U15 events are open to players BORN ON OR AFTER THE 1ST JANUARY in: U11 – 2015, U13 – 2013, U15 – 2011**
4. All players to arrive by 10am
5. In line with Badminton England rules, Girls will be allowed to enter Boys (“Open”) events but will only be permitted to enter one or the other
6. Entry fees are £20. Entry fees for players that are members of Team Wiltshire are £10. Each entry fee allows the player to choose 2 events
7. **Entries and payment must be made by Thursday 15th October 2026**

NO COACHING WILL BE PERMITTED DURING MATCHES.

*In fairness to **ALL** players, there will be **NO COACHING** (including hand signals) **during ANY of the games or BETWEEN SETS**. Coaches and parents are asked to remain seated or if standing well away from the court to avoid inadvertently intimidating younger players. This will not preclude applause or vocal encouragement, as long it is not in the form of direct or indirect coaching.*

*Coaches and spectators are minded that **ALL line calls** are the sole responsibility of the players and decisions should not be influenced by anyone else off court. Please be minded not to cause unnecessary delay for players who are going on, or returning onto, court.*

Coaches are welcome to come along to the competition to observe and coach their charges between matches, if they so wish, respecting the rules above.

Those that infringe the above rules, after due warnings from the tournament referee, will be asked to leave the tournament area/sports hall.

WILTSHIRE CBA - DATA PROTECTION

i) The Wiltshire County Badminton Association (WCBA) will collect certain information about you which will include your name, date of birth, Gender, BE number, e-mail address, telephone/mobile number, names of the BE affiliated clubs that you are a member of. Individual details will be held by the Association Secretary, Treasurer, Registration Secretary, County Captains and Event organisers for the sole purpose of running and organising matches and competitions on behalf of WCBA sponsored events and matters pertaining to the administration of the Association. In certain circumstances your details may be shared with Mid Wilts Badminton Association, Salisbury District Badminton Association, Swindon District Badminton Association and Badminton England for the purposes of county competitions and Administration.

ii) Should an individual wish to 'opt out' of providing of personal information they should contact the Association Secretary. (note removal of such information will exclude the person from age related competitions and representative matches).

iii) Information collected will not be passed or sold on to third parties.

WILTSHIRE RESTRICTED U11, U13 & U15 JUNIOR RESTRICTED BADMINTON CHAMPIONSHIPS 2026/27



TOURNAMENT REFEREE: To be appointed

Entries to be completed on this form by each competitor and emailed to the Tournament Secretary:

GEOFF MASCALL - juniors@wcba.org.uk Tel: 07703 203893

Payment by bank transfer please, details below.

COMPETITORS NAME: Mr/ Miss: _____

Address: _____

Contact Number: _____

CLUB/SCHOOL: _____ DATE OF BIRTH: _____

EVENT (please tick) Partners Name

U11 _____

- | | | | |
|--------------------------|-----|---------------|-------|
| ☐ | U11 | Boys Singles | _____ |
| ☐ | U11 | Girls Singles | _____ |
| ☐ | U11 | Boys Doubles | _____ |
| ☐ | U11 | Girls Doubles | _____ |

U13 _____

- | | | | |
|--------------------------|-----|---------------|-------|
| ☐ | U13 | Boys Singles | _____ |
| ☐ | U13 | Girls Singles | _____ |
| ☐ | U13 | Boys Doubles | _____ |
| ☐ | U13 | Girls Doubles | _____ |

U15 _____

- | | | | |
|--------------------------|-----|---------------|-------|
| ☐ | U15 | Boys Singles | _____ |
| ☐ | U15 | Girls Singles | _____ |
| ☐ | U15 | Boys Doubles | _____ |
| ☐ | U15 | Girls Doubles | _____ |

BACS: Sort code: 30-97-41 Account: 04043459 Wiltshire County Badminton Assn-No2

Please indicate after your name, with either (Juniors) or (J) on your Transfer - Thank you

I have read, understand and agree to the tournament conditions and enclose payment for the events indicated above.

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Signed:

If you wish to be considered for Team Wiltshire please tick this box

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